



# DESIGNATION OF PRINCIPAL SUBSIDIARY CAMPAIGN COMMITTEES

A candidate may designate one political committee as his principal campaign committee. A candidate may also designate one or more political committees as his subsidiary committees. Further, a principal campaign committee may designate subsidiary committees. Any designated committee must file a Statement of Organization and submit a \$100 filing fee. The use of principal or subsidiary committees is entirely optional. If committees are used, this report must be filed no later than 10 days after the designation is made. If a committee is organized to support a single candidate and that candidate refuses to designate that committee as his principal or subsidiary committee, he must file a statement, in writing, disavowing the committee. Once such a disavowal is filed, no funds may be exchanged between the candidate and the committee.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate or Principal Campaign Committee making Designation</p> <p><b>JAMES A. "JIMBO" STEVENSON, JR.</b>  <b>1137 PEARL STREET</b>  <b>BOGALUSA, LA. 70427</b></p>	<p>2. Office Sought by Candidate (title of office as well as parish, city, town and/or election district)</p> <p><b>ASSESSOR,</b>  <b>WASHINGTON PARISH,</b>  <b>LOUISIANA</b></p>	<p><b>OFFICE USE ONLY</b></p> <p style="text-align: right;"><b>11003560</b></p> <p style="text-align: right;"><i>S/D</i> <i>6/21</i></p>
<p>3. a. Name and Address of Designated Principal Campaign Committee</p> <p><b>JAMES A. "JIMBO" STEVENSON, JR. CAMPAIGN COMMITTEE</b>  <b>322 COLUMBIA STREET</b>  <b>BOGALUSA, LA. 70427</b></p> <p>b. Chairperson of Designated Committee: <b>CHARLES M. HUGHES, JR.</b>  <i>Charles M. Hughes</i></p>		

<p>4. Subsidiary Committee(s) Designated</p> <p>a. Name(s) and mailing address(es)</p>	<p>b. Chairperson</p>
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NONE

5. I DO HEREBY DESIGNATE the above named principal/subsidiary committee(s) and CERTIFY that the information contained herein is true and correct to the best of my knowledge, information and belief.

This *13<sup>th</sup>* day of *June*, 2011

*James A. Stevenson, Jr.*

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if designation of subsidiary committee(s) by the principal campaign committee)

*985-516-6443*

Daytime Telephone Number

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